Practice Reporting Committee

Agenda

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| Date: Tuesday 10 25 16 |  | | Start/End Time:  7:30 t0 8:00 PCMH Kids practices: special issues  8:00 to 9:30 : full committee meeting | | |
| **Location**: RIQI 50 Holden Street, Providence RI (Washington) |  | | Call in number: 508-856-8222 Code: 2525 (Host: 2116)  **Go to Meeting:** [**https://global.gotomeeting.com/join/590765461**](https://global.gotomeeting.com/join/590765461) | | |
| Meeting Information: | |  | **CSI Management and Speakers** | | |
| Meeting Purpose/Objective:  Best practice sharing amongst for Practice Reporting and Performance Improvement  Attachment:  2016-2017 Contract Standards update  Quality results  CAHPS version 3 and timeline | |  | Patty Kelly-Flis Co-Chair  Andrea Galgay Co-Chair  Marie Sarrasin, RIQI | Susanne Campbell, CTC  Candice Brown, CTC  Sandy Curtiss : PCMH Kids |  |
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| # | Owner / Time | Comments |
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| 1 | Patty Kelly-Flis  Andrea Galgay  PR co-chairs  5 minutes | **Welcome**   * Introductions * Review agenda |
| 2. | PCMH Kids practices  25 minutes | **PCMH Kids : Review of quality results**   * discussion about reporting issues |
| 3 | Andrea Galgay  Patty Kelly-Flis  Marie Sarrasin  60 minutes | **Review of quality measures**  **Review of NCM measures**  **Discussion** |
| 4 | Marie Sarrasin  15 minutes | **CAHPS survey(version 3) and timeline** |
| 4 | Patty Kelly-Flis  Andrea Galgay  10 minutes | |  |  | | --- | --- | | Susanne | OHIC attestation and quality measures submission   * discussion and recommendations | |
| 5 | Susanne Campbell  10 minutes | **NCQA update:**   * Discussion from PCMH Congress: 2017 standards and scoring * All core measures plus 25 more that practice can select * Looking to have quality measures submitted to NCQA that NCQA will be able to submit to CMS * Question of interest in hosting NCQA meeting in RI |
| 6 | Andrea  Patty  5 minutes | **Next meeting November 22 8:00 to 9:30**  Getting ready for MIPS  How are practices using information on high risk patients |
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**ACTION ITEM LOG**

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| **Added** | **Ref. #** | **Assignee** | **Action /Status** | **Due** | **Closed** |
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