Practice Reporting Committee

Agenda

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date: Tuesday 3 28 17 |  | | Start/End Time:8:00 to 8:30: **Special meeting for PCMH Kids** practices to discuss updated developmental screening measurement specifications  Start /End Time: 8:30 to 9:30 Standard practice reporting committee meeting | | |
| **Location**: RIQI 50 Holden Street, Providence RI (Washington) | Providence RI 3rd floor | | Call in number: 508-856-8222 Code: 2525 (Host: 2116)  **Go to Meeting:** [**https://global.gotomeeting.com/join/590765461**](https://global.gotomeeting.com/join/590765461) | | |
| Meeting Information: | |  | **CTC Management and Speakers** | | |
| Meeting Purpose/Objective:  Best practice sharing amongst for Practice Reporting and Performance Improvement  Attachment:   * Revised draft adult and pediatric measurement specifications * PCMH Kids 4th quarter Developmental Screening Report * Revised CTC NCM high risk engagement reporting template and measurement specifications * OHIC audit tool | |  | Patty Kelly-Flis Co-Chair  Andrea Galgay Co-Chair  Marie Sarrasin, RIQI  Pam Costello, Integra | Susanne Campbell, CTC  Candice Brown, CTC |  |
|  |

| # | Owner / Time | Comments |
| --- | --- | --- |
| 1 | Patty Kelly-Flis  Andrea Galgay  PR co-chairs  5 minutes | **Welcome**   * Introductions * Welcome new practices * Review agenda |
| 2. | Patty Kelly-Flis  Andrea Galgay  30 minutes | **Revised Draft measurement specifications:**   * Review of developmental screening measurement specification by pediatric practices * Discussion of implications for reporting results and recommendations |
| 3 | Andrea Galgay  Pam Costello  20 minutes | **Helpful Tips for MSSP/NexGen Quality Reporting**   * Lessons Learned discussion |
| 4 | Susanne Campbell  15 minutes | **OHIC audit tool** |
| 5 | Susanne Campbell  Marie Sarrasin  15 minutes | **Updated NCM Reporting on Complex Patients**   * Updated measurement specifications and reporting tool * Demo on uploading information to portal |
| 6 |  | **Next meeting: 4/25/17 :** 8:00 to 9:30 RIQI 50 Holden Street Providence RI |

**ACTION ITEM LOG**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Added** | **Ref. #** | **Assignee** | **Action /Status** | **Due** | **Closed** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |