NCM/Care Coordination Best Practice Sharing

Agenda

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| Date: Tuesday, 4 12 16 Start/End Time: 8:00 – 9:30 am |
| **Location: RIQI 50 Holden Street, Providence RI (Washington) Call in number: 508-856-8222 Code: 2525 (Host: 2116)** |
| Meeting Information: |  | **CTC Management and Speakers** |
| Meeting Purpose/Objective: Best practice sharing amongst CTC Care Managers : * Power point presentation: Claire Hayes Thundermist and Risk Stratification Tool
* Power point presentation: Integra Community Care Network
* URI: Learning opportunities
* Learning opportunities: AHRQ, NCQA, STEPPS, Medical Assistant training
* Transitional Care article
 |  |   | Deb Hurwitz, CTCPano Yeracaris, CTC Susanne Campbell, CTCCandice Brown, CTC Hannah Hakim, PCMH Kids Claire Hayes, RN, Thundermist Ruth Scott, Integra Christine Ferrone, URI Phil Clark, URI  |  |
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| # | Owner / Time  | Comments |
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| 1 | Susanne/Deb 5 minutes  | **Welcome*** Introductions
* Review agenda
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| 2 | Susanne 5 minutes Claire Hayes Thundermist 20 minutes 15 minutes  | **OHIC Update : PY 2 practices** **Reminder:** NCM report on high risk patients (aggregated report : Category 1a, 1b, 2 and 3) due 4/15/16 for practices in Transition, PY 1, PY 2 and Advanced Collaborative NCM patient engagement report due April 20 for practices in Transition, PY 1, PY 2 and Advanced Collaborative): send securely Blue Cross and Blue Shield Policy : Report to be submitted monthly (including Start up) **Risk stratification and staff assignment** **What are other practices considering?** * Risk stratification
* Assignment
* Care plan
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| 3 | Ruth Scott Integra 20 minutes  | **Coordination with ACO: Integra example**  |
| 4  | Phil Clark Christine Ferrone URI 15 minutes  | **Other learning opportunities : URI educational support** * AHRQ Shared Decision Making 5/19/16
* NCQA Strategies for Success 7/15/16
* Medical Assistant Training May 5, May 12, May 19 May 27 5:30 to 7:30 pm
* STEPPS Training : 4/22/16
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|  | Deb/Susanne  | **Next Meeting: Care Coordination Meeting (all invited : Pediatric Focus)** May 10 |
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**ACTION ITEM LOG**

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| **Added** | **Ref. #** | **Assignee** | **Action /Status** | **Due** | **Closed** |
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