Practice Reporting Committee

Agenda

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| Date: Tuesday 7/26/16 |  | | Start/End Time:  7:30 to 8:00 (PCMH Kids)  8:00 – 9:30 am(PCMH Kids and Adult) | | |
| **Location**: RIQI 50 Holden Street, Providence RI (Washington) |  | | Call in number: 508-856-8222 Code: 2525 (Host: 2116)  **Go to Meeting:** [**https://global.gotomeeting.com/join/590765461**](https://global.gotomeeting.com/join/590765461) | | |
| Meeting Information: | |  | **CSI Management and Speakers** | | |
| Meeting Purpose/Objective:  Best practice sharing amongst CTC NCMs and Practice Reporting  Attachment:  Report on results from Quarter 2 for quality and NCM high risk reporting  Contractual standards and targets  OHIC FAQ and memo from Andrea on reporting on new measures | |  | Patty Kelly-Flis  Andrea Galgay  Marie Sarrasin, RIQI  Nancy Mamo, BCBSRI | Susanne Campbell, CTC  Hannah Hakim, PCMH Kids  Candice Brown, CTC |  |
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| # | Owner / Time | Comments |
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| 1 | Patty Kelly-Flis  Andrea Galgay  PR co-chairs  5 minutes | **Welcome**   * Introductions * Review agenda |
| 2. | Andrea Galgay  Patty Kelly-Flis  Group  25 minutes | **Discussion on PCMH Kids reporting**   * Review of results * What were the difficulties and successes |
| 3 | Andrea Galgay  Marie Sarrasin  60 minutes | **Review of 2st quarter quality measures**   * Discussion of quality measures /Review of memo from Andrea on when to report on new measures * Practice experience with reporting on new quality measures * Discussion on Nurse Care manager activity with high risk patients * Validate and get back to Marie with any corrections by 7/28/16 * OHIC Frequently Asked Questions Document |
| 4 | Susanne Campbell  20 minutes | |  |  | | --- | --- | | Susanne | * Would practices want a program on doing a Security Risk Assessment? * Follow up on how’s Your Health: sub-group committee to plan a pilot: any interested in being on that   Committee?   * Learning Collaborative * NCQA 2017: follow up on submission of comments | |
| 5 | Nancy Mamo  BCBSRI  30 minutes | * Blue Cross and Blue Shield Population Health System |
|  | Andrea  5 minutes | **Next meeting’ 8/23/16 at RIQI 8:00 to 9:30** |
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**ACTION ITEM LOG**

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| **Added** | **Ref. #** | **Assignee** | **Action /Status** | **Due** | **Closed** |
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