Practice Reporting Committee

Agenda

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| Date: Tuesday 8/23/16 |  | | Start/End Time:  7:30 to 8:00 (PCMH Kids)  8:00 – 9:30 am( Adult) ; PCMH Kids not required but welcomed | | |
| **Location**: RIQI 50 Holden Street, Providence RI (Washington) |  | | Call in number: 508-856-8222 Code: 2525 (Host: 2116)  **Go to Meeting:** [**https://global.gotomeeting.com/join/590765461**](https://global.gotomeeting.com/join/590765461) | | |
| Meeting Information: | |  | **CSI Management and Speakers** | | |
| Meeting Purpose/Objective:  Best practice sharing amongst for Practice Reporting and Performance Improvement  Attachment:  OHIC: Frequently Asked Questions  CTC Crosswalk with OHIC Expectations and CTC Developmental Contract Stage  Adult Quality Measures Check list  PCMH Kids Quality Measures Check list  2016 Learning Collaborative Flyer | |  | Patty Kelly-Flis Co-Chair  Andrea Galgay Co-Chair  Marie Sarrasin, RIQI  Putney Pyles Healthcentric Advisors  Lauren Capizzo  Sarah Nguyen OHIC  Corey King OHIC | Susanne Campbell, CTC  Candice Brown, CTC  Sue Dettling RIQI  Ashley Fishback RIQI |  |
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| # | Owner / Time | Comments |
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| 1 | Patty Kelly-Flis  Andrea Galgay  PR co-chairs  5 minutes | **Welcome**   * Introductions * Review agenda |
| 2. | Sarah Nguyen  Corey King  OHIC  Group  25 minutes | **OHIC Reporting Requirements**   * OHIC Frequently Asked Questions document * CTC Crosswalk Document: OHIC Expectations and CTC Stage in Developmental Contract * Discussion |
| 3 | I | **RIQI Relationship Manager Draft Work plan**   * Discussion of RIQI plan to support new practices * What else might be helpful? |
| 4 | Sue Dettling  Ashley  Putney Pyles  Lauren Capizzo  20 minutes | |  |  | | --- | --- | | Susanne | Checklists to assist practices with Quality Measures   * Adult measures * PCMH kids measures * For PCMH Kids practices: will they use same definition for making patient inactive? | |
| 5 | Susanne Campbell  30 minutes | **2016 CTC Learning Collaborative**   * Accessing Data and Performance Improvement learning opportunities |
|  | Andrea  Patty  5 minutes | **Next meeting 9/27/16 at RIQI 8:00 to 9:30** |
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**ACTION ITEM LOG**

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| **Added** | **Ref. #** | **Assignee** | **Action /Status** | **Due** | **Closed** |
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