Practice Transformation Committee

Agenda

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Date: Thursday, January 21, 2016 | | |  | | Start/End Time: 7:30 to 9:00 am | |  |
| **Meeting Location**: Washington Conference Room, RIQI  50 Holden Street, Providence, RI 02908 | | |  | | **Call-in number**: 508-856-8222 **Code**: 4614 (host: 7191) | | |
| Meeting Information: | | | |  | **Co-Chairs and Speakers** | | |
| **Meeting Purpose:** to take a deep dive into the PCMH-Kids Common Contract, highlighting the similarities and differences between the adult CTC contract; the OHIC Care Transformation Plan, the Transforming Clinical Practice Initiative, and Blue Cross Blue Shield PCMH requirements. We will also allow time for new practices to share how they are starting this work and experienced practices to share their experience and lessons learned from beginning the transformation process  **Attachments/handouts** | | | |  | Andrea Galgay, Co-Chair  Joanna Brown, Co-Chair  Hannah Hakim, PCMH-Kids  Deb Hurwitz CTC  Pano Yeracaris CTC  Susanne Campbell CTC  Candice Brown CTC |  | |
|  |
|  | | | | | | | |
| # | Owner / Time | Topic | | | | | |
|  | J Brown  A Galgay  5 minutes | **Welcome, introductions, and review of agenda**  Respect for RIQI: noise level after meetings and directions to bathrooms | | | | | |
|  | P Yeracaris  5 minutes | **Welcome to the CTC** | | | | | |
|  | J Brown  A Galgay  5 minutes | **Purpose of Practice Transformation Committee** | | | | | |
|  | H Hakim  40 minutes | **Review PCMH-Kids Common Contract and compare to**   * CTC Developmental Contract * OHIC Care Transformation Plan * RIQI Transforming Clinical Practice Initiative Grant * Blue Cross Blue Shield PCMH requirements | | | | | |
|  | Discussion  30 minutes | **How are new practices beginning this work?**  **How did experienced practices first begin transformation? Lessons learned? How are you incorporating new PCMH requirements** | | | | | |
|  | J Brown  5 minutes | **Next meeting/next steps**  February 18th with topic more relevant to adult population | | | | | |

| ACTION ITEM LOG | | | | | |
| --- | --- | --- | --- | --- | --- |
| Date Added | Action Number | Assignee | Action /Status | Due  Date | Date  Closed |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |