PCMH-Kids Stakeholder

Agenda

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| Date: Thursday, March 2, 2017 | | |  | | Start/End Time: 7:30-8:30 am |  | |
| **Meeting Location**: HCA, 235 Promenade Street, #500, Providence, RI | | |  | | Call-in number: (508) 856-8222 code: 4614 |  | |
| Meeting Information: | | | |  | **Co-Chairs and Speakers** | | |
| **Meeting Purpose/Objective:** Provide ongoing strategic direction of Initiative and promote the pediatric interest in committee work and overall CTC Structure  **Attachments**:   * Agenda * PCMH Kids Application * Key themes from PCMH Kids High Risk Presentations | | | |  | **Patricia Flanagan, MD, FAAP, Co-Chair**  **Elizabeth Lange, MD, FAAP, Co-Chair**  **Blythe Berger**  **Emily Eisenstein**  **Cory King (OHIC)**  **Libby Bunzli (OHIC)** | | |
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| Item # | Owner/Time | Comments | | | | | Action # |
| 1. | B. Lange  P. Flanagan  5 minutes | **Introduction and Review of Agenda** | | | | |  |
| 2 | B. Lange  P. Flanagan  C. King  L. Bunzli  30 minutes | **Welcome to the small practices**   * We are interested in hearing from you * Patient centered medical home work started in pediatric practices because pediatricians approach their work as family centered care. We are looking to hear from you about where you are presently on your journey and if you are aware of the PCMH work being done in the state and what your thoughts might be. * What do you see as potential advantages/disadvantages to becoming part of a PMCH Kids program? * Do you have an electronic health record and if not, what are your plans? * The health care reimbursement system is changing with upside and downside risk. Are you planning to join an PMCH program or ACO? * What would assist you in your decision making process? | | | | |  |
| 3. | B. Lange  P. Flanagan  15 minutes | **Program Updates**   * Expansion Updates(including PMCH Kids Application) * High Risk Updates: Key Themes and next steps * ADHD Learning Collaborative Updates * Maternal Depression Learning Collaborative | | | | |  |
| 4. | B. Berger  E. Eisenstein  10 minutes | **Department of Health-Transition of Race to the Top Updates** | | | | |  |
| 5. |  | **Next Steps**   * Next Meeting June 1, 2017 | | | | |  |